

April 20, 1992



# MOUNTAIN MATTERS

## MEMBER'S MEMORIAL DAY EDITION

THE MOUNTAIN • HIGHLANDS CAMP & CONFERENCE CENTER

Dear **Mountain Members**:

"THE ROAD TO SUCCESS IS ALWAYS UNDER CONSTRUCTION." (Michael Kami)

No words could be more applicable to our **Mountain** than these. During this coming Memorial Weekend **Annual Meeting**, we'll review our most successful year and look at plans for 1992 **and beyond**. Our "road to success" and future "construction plans" will be analyzed.

On behalf of our staff and **Board**, I encourage **your participation** in this important weekend. As Kettering said, "We should all be concerned about the future, because we will all have to spend the rest of our lives there." You, our **members**, owe it to yourselves to come see **your Mountain**, meet with **your** staff and Board, and become involved in **our future together**.

The weekend will be full of activities; you may choose from:

\* **The Annual Meeting & Election, 2 PM Saturday, May 23**

\* A review of our past, look at our present, and glimpse of our **future**

\* A special workshop on "**Wills & Codicils: How and Why**"

\* A members' **memorial** service: a time to remember

\* Opportunities to experience **for yourself** our two newest programs:

**Adventure Education & Earth Education: "Earthkeepers"**

\* A "hidden talent" **Talent Show** for and by **members**

\* A Saturday night concert by our favorite UU folksingers **WINDFALL!**

\* **MUSIC** (featuring our new **Member Chorus**) and **Worship Services**

\* And, as always, great food, recreation or leisure time, and most of all, **the community of members like you!**

Yes, the road to success is always under construction, but what an exciting "project" **our Mountain** continues to be. Please come, join members, staff, and Trustees as we share our commitment and support for each other. Together **we can shape a future** filled with excitement.

And a **bonus** awaits you: a first-hand look at our plans for a new "**road**."

We are all looking forward to seeing **you**. Please review the Nominating Committee recommendations and return the ballot to record your votes- but **NOT BEFORE** you complete the **Registration Form and Activity Interest sheet NOW** so that we can reserve the best space available for **you**. You won't want to miss this great event in our **Mountain** evolution.

Tom Warth, Executive Director

# MEMORIAL WEEKEND SIGN-UP SHEET

MAY 22, 1992 THRU MAY 25, 1992

I plan to attend the Memorial Weekend and would like to participate in the following:

\_\_\_\_\_ Craft program Saturday morning

\_\_\_\_\_ Wills and Codicils workshop Saturday morning

\_\_\_\_\_ A work project on The Mountain Saturday morning

\_\_\_\_\_ Singing in the Mountain Member Choir. My voice part is        S        A        T        B

\_\_\_\_\_ Participate in the Adventure Education Program Sunday afternoon

\_\_\_\_\_ Participate in the Earth Education - Earthkeepers Program Sunday afternoon

\_\_\_\_\_ Participate in the "Hidden talent - talent show"

During the weekend, I would like the following question(s) addressed by the appropriate person:

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Please fill out any or all of the above and return it with your registration and ballot as soon as possible.



Thank You

*The 1992 Annual Meeting will elect one at-large Trustee to The Mountain Board and one at-large member of the Nominating Committee. Each term is for three years ending with the 1995 Annual Meeting.*

## REPORT OF THE NOMINATING COMMITTEE

TO: ALL CURRENT MEMBERS OF THE MOUNTAIN  
FROM: 1992 Nominating Committee  
(Rev. Frances West, Ms. Savie Underhill, Dr. Steve Soloway)

DATE: April 20, 1992

It is with great pleasure that we submit the following members' names for your consideration as candidates for Trustee-at-large and Nominating Committee member.

Trustee: WILLIAM L. (BILL) PULGRAM (Atlanta, GA)

Bill and his wife Lucia are Charter Life Members, and have been faithful supporters throughout the years. Most recently, they both assisted in planning and coordination of the completion and interior decoration of the new Lodge.

Since becoming a member of the UU Congregation of Atlanta in 1961, Bill has served in various leadership roles including President and chair of the Endowment Fund.

Professionally, Bill founded and served as Chairman and CEO of an international architecture/interior design firm which received numerous design awards, including his personal recognition as a Fellow of the AIA and as a member of the Hall of Fame for Interior Architecture. Although retired from active practice since 1986, Bill continues to serve on a national board of architects and designers for social responsibility.

Nominating Committee: HAROLD M. (BUD) EVANS (St. Petersburg, FL)

Bud is a Charter Life Member of The Mountain, and with his wife Margaret (who served as a Mountain Trustee) is also a Patron. A UU since 1955, he has held leadership positions for congregations in the Southeast and California, as well as Program Chair for SUUSI and Director of SWIM.

Bud currently serves on the Board of The UU United Fellowship as well as in committee positions for the Florida District.

## BALLOT

One vote per membership

Ballots must be received by 11 AM, May 23, 1992 to be counted.

If you can attend the meeting, please use the form on the reverse to reserve space; the Ballot will be detached.

If you CANNOT attend, please sign here for validation: \_\_\_\_\_

Trustee-at-Large: \_\_\_\_\_ Bill Pulgram

Nominating Committee: \_\_\_\_\_ Bud Evans



PROGRAM

**Memorial Day Reunion**Program Date: **May 22 - 25, 1992**

REGISTRANT

Last Visit:

ADDRESS

CITY, ST, ZIP

Phone (day)

(evening)

Name of Church or Fellowship

Arrival Date

Time

Departure Date

Time

NAMES OF ALL ADULTS

Member  
Status

Sex

NAMES OF YOUTH

Age

Sex

Baby-  
Sitting  
0-5

Youth programming will be provided for children 6-14 yrs only. There is an additional charge for babysitting during regular programming hours on Saturday for children 0 to 5 years old. (\$14/day or \$3/hr.) Please sign up above.

**RATES**per →  
Person**3-Day Membership Discounted Package:**Includes lodging Fri thru Sun, meals from Sat  
Breakfast thru Mon Breakfast

- Lodge - \$129  
Cabin, Private Bath - \$119  
Cabin, Shared Bath - \$109  
Bunkhouse - \$99  
Youth Age 10-17 - \$58  
Child Age 6-9 - \$46  
Young Child age 4-5 - \$27  
0-3 - FREE

**2-Day Membership Discounted Package:**

Includes -

Lodging Fri, Sat & meals Sat Brkfst -> Sun Brkfst  
or

Lodging Sat, Sun &amp; meals Sun Brkfst -&gt; Mon Brkfst

- Lodge - \$99  
Cabin, Private Bath - \$89  
Cabin, Shared Bath - \$79  
Bunkhouse - \$69  
Youth Age 10-17 - \$43  
Child Age 6-9 - \$36  
Young Child age 4-5 - \$17  
0-3 - FREE

Number of strict vegetarians: \_\_\_\_\_

Number of semi vegetarians: Is fish ok? \_\_\_\_\_ poultry ok? \_\_\_\_\_ dairy ok? \_\_\_\_\_ eggs ok? \_\_\_\_\_

Bed preference: Single \_\_\_\_\_ Double \_\_\_\_\_ (subject to availability)

Lodging preference: Lodge \_\_\_\_\_ Cabin (private bath) \_\_\_\_\_ Cabin (shared bath) \_\_\_\_\_ Unheated bunkhouse \_\_\_\_\_

**DEPOSIT:** A deposit MUST accompany your reservation to hold space. The required amounts are \$35 per adult for weekend events and \$100 per adult for weeklong events. Please enclose a check or indicate below your Mastercard/visa card number and expiration date.

\$ \_\_\_\_\_ Check enclosed or Visa/MC # \_\_\_\_\_ Exp: \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

**IF YOU CANCEL YOUR REGISTRATION AT ANY TIME, WE WILL RETAIN A \$20.00 PROCESSING FEE PER ROOM OR CHARGE \$20.00 PER ROOM TO YOUR CREDIT CARD.**

**The Mountain**

Highlands Camp &amp; Conference Center, Inc.

841 Highway 106 Highlands, NC 28741 704/526-5838 or 704/526-2511 (FAX)